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Quarles Funeral Draws Mourners From Near, Far

Adapted from the Clarion Ledger, Jackson

Dr. Chester Lew Quarles, 60, for 18 years executive secretary for Mississippi Baptists, was buried in Lakewood Memorial Park, Jackson, Thursday afternoon, July 11, on the fifth day after his death in Cuzco, Peru.

Baptist leadership from several points in the nation and from many areas of Mississippi attended services in the First Baptist Church, Jackson. They heard the pastor, Dr. W. Douglas Hudgins, and the editor of the Baptist Record, Dr. Joe T. Odle, eulogize the departed denominational leader.

Representatives of all faiths and both races were in the congregation for the final rites, with the casket draped in red carnations standing before a pulpit and choir loft

overflowing with floral tributes.

Both messages were Scripture-based and filled with personal references from two men very close to the deceased. Dr. Odle chose a number of passages beginning with the 91st Psalm as his reading, but centered his remarks on I Thessalonians 5:16, "Rejoice evermore."

He described many great qualities of mind, heart and spirit of the departed leader, and spoke of the devotion Dr. Quarles felt and demonstrated to his work, his associates, and his family.

Dr. Hudgins spoke of Dr. Quarles who was a member of First Baptist Church for several years, also, "conqueror of mountains." He took for his text the passage in Joshua 14:12 in which Caleb asked that Joshua "give me this

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Quarles Memorial Fund Established

A memorial fund honoring the late Dr. Chester L. Quarles has been established by the Executive Committee of the Mississippi Baptist Convention Board, in keeping with the express wishes of the Quarles family.

The fund will be used to help provide the mural depicting Mississippi Baptist history, which it has been hoped could be placed on the back wall of the foyer of the new Baptist Building.

It was one of the dreams of Dr. Quarles that such a mural could be provided, and he specifically mentioned it in his message at the official Opening Day ceremonies for the new building.

The action of the Executive Committee reads as follows: "...that, in keeping with the expressed wishes of the Quarles family, all monies sent as memorials to Dr. Quarles, unless otherwise designated, be applied to provide the proposed mural or mosaic to be placed in the foyer of the Baptist Building."

Memorial gifts which will be placed in this fund, already are being received, both from churches and from individuals. Others desiring to add to the fund, may do so, simply by sending the money to the Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Miss., 39205, designating it for the "Quarles Memorial Fund."

Dirksen Plans To Renew 'Prayer' Issue

WASHINGTON (BP) — Sen. Everett McKinley Dirksen (R., Ill.) has announced that he intends to reopen the constitutional prayer amendment issue before Congress adjourns.

"Perhaps by mid-July," the Senator said during an informal press conference, he will bring to the floor of the Senate a resolution he introduced at the beginning of the 90th Congress in January, 1967.

Under Sen. Dirksen's proposed amendment, anyone "lawfully assembled" in tax-supported buildings would be

free to join in "non-denominational prayer."

This is the first time since he introduced it that the senator has mentioned his proposed prayer amendment. His timing brings his proposal into the final hectic weeks before adjournment of Congress and just prior to the Republican National Convention.

The senator indicated that he would offer his resolution in lieu of a request for the annual observance of Bible Translation Day.

Sen. Dirksen hastened to

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LAYMEN'S CONGRESS

48 Mississippians In Rio This Week

Forty-eight Mississippians boarded a chartered plane at Thompson Field, Jackson, Thursday July 11, bound for Rio de Janeiro, Brazil, where the group are attending the Pan-American Baptist Laymen's Evangelism Congress being held in that city July 15-21.

The plane originated in Houston, Texas, with several boarding it there.

In addition to the Mississippians, about 25 others from nearby states boarded the plane in Jackson at 9 a.m.

Still others were expected to get aboard at stops in New Orleans and Panama City, Panama.

This is the meeting that Dr. Chester L. Quarles was enroute to attend when he died of a heart attack in Peru.

More than 800 Baptist laymen from 26 countries in North, Central and South America were expected for the first such international laymen's meeting of its kind.

Advance registration figures indicated that about 200 were expected from the United States, about 400 to 450 from Brazil, and the remainder from 24 other countries in South and Central America.

The chairman for the Congress is Owen Cooper of Yazoo City, who sponsored the

chartered plane. He and Mrs. Cooper had already gone to Rio de Janeiro to make plans for the meeting.

The purpose of the Congress is to get more lay participation in the Crusade of the Americas which will be climax next year with crusades to be held in most Baptist churches in the two American Continents.

In addition to the above, 24 students from Mississippi Valley College at Itta Bena boarded the plane. They are

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AMONG THE MISSISSIPPIANS leaving for Rio last Thursday from Thompson Field, Jackson, were, left to right, Rev. Joe Abrams, Clinton, associate editor, the Baptist Record; Dr. W. W. Walley, Waynesboro; Claude Townsend, Florence; Cooper-Walton, Jackson; and J. M. Thomas, Carthage.



Gulfshore Bible Conference To Go On Just As Dr. Quarles Planned

of Isaiah, which is the January 1969 Bible Study book.

In the study of the New Testament, Dr. Joe H. Cothen, pastor of Alta Woods Church, Jackson, will teach Philippians, and Dr. N. J. Westmoreland, Wichita, Kansas, executive secretary, Kansas Convention of Southern Baptists, will teach I Peter.

Dr. J. Hardee Kennedy, Professor of Old Testament and Hebrew, and Dean of the School of Theology, at New Orleans Seminary, will lead in the Old Testament studies.

Inspirational messages will be delivered by Dr. Allen W. Graves, Dean, School of Religious Education, Southern

Seminary, Louisville, Ky.

Dr. J. Clark Hensley, Jackson, executive director of the Christian Action Commission of the Convention, will lead a daily discussion for young people, on "Bible Answers to Questions Youth Ask."

In the evenings there will be simultaneous conferences for laymen and laymen's wives, and pastors and pastors' wives. Directors of these conferences will include Dr. John Maguire, Jacksonville, Fla., retired executive secretary, Florida Baptists, and Mrs. Maguire.

Dan C. Hall, Jackson, music director for the state Convention Board, will lead the musical

service for the conference, with A. L. Nelson, Convention Board business manager, at the organ.

A special musical feature will be the performance of the Handbell Choir of First Church, Calhoun City, directed by Mrs. Bill Baker.

Rev. W. T. Douglas, assemblies manager, will be coordinator for the Juniors and Intermediates. He will be assisted in the teaching by Rev. Harold Bryson, pastor, First, Sumrall; Rev. Harris Counce, pastor, First, Iuka; Rev. Bill Baker, pastor, First Church, Calhoun City, and Rev. Bill Nimmons, assistant pastor and minister of education, First Church, Starkville.

Miss Carolyn Madison, elementary worker with the state Sunday School Department, will be coordinator for the week's activities in the Children's Building. She will be assisted by Mrs. G. E. Waites of Hattiesburg, Mrs. C. B. Martin of Jackson, and Mrs. Dennis E. Conniff, III, of Jackson.

Several hundred pastors and their families, as well as other local church and associational leaders, are expected to be present.

All requests for reservations should be mailed to W. T. Douglas, Gulfshore Baptist Assembly, Pass Christian, Miss., 39571.

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The Work Goes On

(An Editorial)

God's servant is dead! God's work goes on!

This was true in the days of Moses. It is just as true in our day.

For 18 years Mississippi Baptists have followed the leadership of a great man of God.

Now God has called him home. Never have those who worked beside him and under his direction felt so alone. As Dr. Hudgins said in his memorial message: "If we did what we feel like doing, we would go somewhere and hide and cry."

But God's work must go on. Dr. Chester Quarles would have it so. God commands that it be so, and his promise is clear. He will be with us as he was with the leaders he has called home.

In the first chapter of Joshua (Joshua 1:2f) God said, "Moses my servant is dead; now therefore, arise, go over this Jordan, thou, and all this people, unto the land which I do give to him, even to the children of Israel...as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of good courage:...be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

Those responsible for leading Mississippi Baptists are more capable, or more trusted than are these men on the Executive Committee, and they will give the strong leadership needed at this time. Moreover, Dr. Hudgins, as chairman, has his office just across the street from the Baptist building, so that he can be reached, and through him the Committee can be reached, as needed.

There is no plan for an "interim secretary", since it is felt that the Executive Committee will be able to

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THIRTY-EIGHT young people, 23 from First Church, Jackson, left by plane on July 11, enroute to Berne, Switzerland, and the World Baptist Youth Conference meeting there next week. This Jackson tour party is under direction of Mrs. Ann Alexander, director of youth activities at First Baptist Church.

Youths Fly To Berne

Mississippi will be well represented at Berne, Switzerland, next week. Of the more than 6,000 young people from 65 countries expected to attend the 7th Baptist Youth World Conference July 22-28, nearly 4,000 will be from North America. Dr. C. Lyde Bryan of Jackson, director of Bryan Tours, Inc., says, "I believe I can safely say that more young people are going in tours originating from Mississippi than from any other state except Texas." The majority of young people going from the United States are Southern Baptists.

Dr. Bryan, formerly pastor of First Church, Hattiesburg, now church architectural consultant, as well as tour director, states that his company and their associated company, Bryan Tours of New York, are the largest operator of tours to the conference in Berne.

He reports six tour groups from Mississippi, with a total of 186 enrolled.

Mrs. Marjorie Rowden, public relations director at William Carey College, and Dr. Sam Shepard, pastor of First Church, Tupelo, are both leading tours to Europe and the Holy Land.

Dr. Russell McIntire, pastor at First, Clinton; Mrs. R. C. Alexander, youth director at First Church, Jackson; and Rev. Ralph Winters, state Baptist student director, are directing tours to Europe and Berne, as well as Bradley Pope of the Mississippi College staff, and Rev. Macklyn Hubbell, pastor of First, Cleveland, who are jointly directing a tour.

Those not going to the Holy Land will tour the major capitals of Europe, travelling by plane.

The Jackson group, directed by Mrs. Ann Alexander, left Mississippi on July 11. Of the 38, there were 23 from First

Church. To be gone 23 days, they will visit Geneva, Paris, London, Amsterdam, Frankfurt, Rome, and Madrid. In Berne, they will stay in private homes for six days during the meeting of the Baptist World Youth Conference. (All hotel space in the city is filled and hundreds are staying in homes.)

Grace Quarles, a member of Mrs. Alexander's party, due to the death of her father, Dr. Chester L. Quarles, joined the group one day late in Geneva.

Dr. David Van Landingham, active Baptist layman and deacon in First Church, and his wife and children, were also travelling with them.

Rev. Ralph Winters' group left Wednesday, July 11, and will go to Lisbon, Madrid, Rome, Berne (with trips to Lucerne, Interlaken, Geneva and other points during the week in Switzerland), Berlin (both sides), Amsterdam, Paris, and London. He and his party are also staying in private homes. Other groups will be staying out from Berne, and will be commuting as far as an hour and a half by train, and perhaps farther.

Mr. Winters feels that living in the Swiss homes will be an invaluable experience in itself. As he says, "This is an international meeting, and the best part of it will be young people meeting young people from other nations, and not just fellow countrymen." He has been asked to lead a panel discussion during the conference.

Dr. Bryan will be flying to Berne Friday, July 19, personally to supervise the operation of these Mississippi tours, plus tour groups from Tennessee.

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16 Missionaries, Four Staffers Named By FMB

RIDGECREST, N. C.—June 19—The Southern Baptist Foreign Mission Board, meeting at Ridgecrest Baptist Assembly, June 17-19, during the foreign mission conference appointed 16 career missionaries and employed four missionary associates in the presence of a congregation which overflowed the assembly auditorium. Then spontaneously Dr. Baker J. Cauthen, executive secretary, gave an invitation to those who felt God's call to special Christian service. Eighty-two responded.

The Board also elected two area secretaries, Dr. R. Keith Parks, of Djakarta, Java, Indonesia, for Southeast Asia and Rev. Charles W. Bryan, of Cali, Colombia, for Middle America and the Caribbean, and two regional personnel representatives, Rev. Paul Box, of Fullerton, Calif., and Rev. Victor A. Greene, of Ridgecrest.

"You've been witnesses to the way God watches over his calling," Dr. Cauthen told the new missionaries before presenting certificates of appointment. "Many of you have told of times of frustration, doubting, resisting, not quite understanding, groping for further awareness. But God, in his own way, watched over you."

"As you mentioned experiences at Ridgecrest, I thought how many hundreds have tonight identified themselves with you because they are sitting where you once sat. We trust that many of them, under God's leadership, will someday stand where you are standing."

Nigeria Mission Faces Decisions

Missionaries in Nigeria must consider the possibility of prolonged hostilities in that country as they plan for the future, Dr. H. Cornell Goerner, secretary for Africa, told Board members.

"Fighting continues between the Federal Government and secessionists in the eastern part of Nigeria, and evidence grows that there will be no early end," Dr. Goerner said. "The secessionists have entrenched themselves in a limited area. It appears they will not give up without a long and costly struggle."

The Nigerian Baptist Mission must decide whether to attempt to reestablish relationships in the portion of the east which has been brought back under federal control. Some limited relief work could be done, and perhaps as-

through a wide variety of experiences. In some cases, deep waters of disappointment, failure, suffering, and grief had to be traversed. In others, we have shared the surging emotions which come to those who see God at work in wondrous ways."

"You've been witnesses to the way God watches over his calling," Dr. Cauthen told the new missionaries before presenting certificates of appointment. "Many of you have told of times of frustration, doubting, resisting, not quite understanding, groping for further awareness. But God, in his own way, watched over you."

Dr. Goerner plans to attend the latter part of the Mission meeting, and Dr. Cauthen expects to arrive immediately after the meeting to help implement decisions the missionaries make in regard to eastern Nigeria and other weighty problems, including the shortage of medical personnel and the future of Baptist teacher training colleges.

The lack of missionary doctors has raised the possibility that service may have to be curtailed at the Baptist hospital in Kontagora, at least temporarily, unless an additional doctor can be secured within the next few weeks.

Additional medical personnel, both doctors and nurses, are also needed in Eku, where the Baptist nursing school must be upgraded by 1970 if it is to continue to exist. "It is difficult to see how this personnel can be made available," said Dr. Goerner. "On the other hand, it is difficult to see how we can continue to operate the five Baptist hospitals in Nigeria if we do not have some means of training nurses."

It appears that two teacher training colleges will have to be discontinued, though there is a possibility that one may be relocated in another district. The Mission and the Nigerian Baptist Convention must conform to rulings of the Nigerian Ministry of Education in these matters, Dr. Goerner explained.

Court Denies Exemption For Minister Of Education

WASHINGTON (BP) — A minister of education in a Baptist church who is not "ordained" as a "minister of the gospel" is not eligible for tax exemption on rental allowances as part of his pay, according to a ruling by the Tax Court of the United States.

Internal Revenue Service held the minister of education to be deficient in his 1963 and 1964 income taxes by the Internal Revenue Service. Lawrence is paid \$900 in each of these two years for housing allowance. He did not report this as taxable income.

Internal Revenue Service held the minister of education to be deficient \$324.19 in 1963 and \$206.33 in 1964. He appealed the case to the U. S. Tax Court, claiming that for purposes of the law he was a minister of the gospel and therefore entitled to the exemption. The court ruled against him.

The Tennessean relied on a May 24, 1961 action of the Southern Baptist Convention for his ministerial standing. The convention at that time "recognized as commissioned ministers of the gospel" those serving as ministers of education, of music and of other church functions "who have been ordained, commissioned, or licensed by a church as such."

This is an increase of \$299,083.30 or 13.9 percent over the \$2,144,751.85 given the same period a year ago. Receipts for June totaled \$338,260.69, an increase of \$88,863.73 or 35.6 percent over the \$249,396.96 contributed in June a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination and accounts for about two-thirds of the total mission contributions.



Blue Mountain's Oldest Gets Face Lifted

THE OLDEST BUILDING at Blue Mountain College is undergoing extensive repairs this summer. It is Lowry Dormitory, built around the turn of the century. The structure was the first brick building on the college campus. The face lifting is expected in a few weeks in time for the session of classes.



THE HANDBELL CHOIR of First Church, Calhoun City, directed by Mrs. Bill R. Baker, will perform at Gulfshore Assembly during the August 5-9 Bible Conference.

Six Men Quit At Union

(Continued from page 1) acknowledged, "we are having some problems down at Union."

The central issue, he said is what direction the Baptist school will take in the future: "a strong emphasis on academics, and a diminished emphasis on religion," or vice versa. Deusner said he hoped the school would emphasize both high academic standards and a "spiritual, Christian atmosphere."

Several of the resigning faculty members, quoted in Tennessee daily newspapers, expressed concern over the direction the school was taking towards de-emphasis of academics.

"The faculty is living under a sense of fear that the academic excellence and spiritual integrity Union has built up over the past 25 years is in danger of breaking down under denominational pressure," said Bob Highfill, an instructor in the physics department who is returning to graduate school.

Highfill added that there is a lack of communication between the faculty, trustees, administration and denominational problem is enhancing this fear.

President of the school, Robert Craig, was on vacation and unavailable for comment. Craig, former president of Southwest Baptist College in Bolivar, Mo., became president last year, replacing F. E. Wright, president of the new Jackson Community College here.

Deusner said that several faculty members have disagreed with the new president's conservative stance, that the faculty was not consulted adequately in the selection of a

On October 4, 1961 the Springfield Baptist Church voted: "We commission Bob Lawrence as Commissioned Minister of the Gospel in Religious Education that he may receive benefits of laws relative to the Social Security Act and Internal Revenue Services."

The Tax Court said of this action by the church that it "shows on its face that this was nothing more than paper work procedure designed to help him get a tax benefit from Internal Revenue Services" without giving him any new status.

The major point on which the case turned was whether or not the minister of education was a "minister of the gospel" eligible for tax exemption.

The Internal Revenue Service regulations exempt ministers of the gospel from taxes on rental or housing allowances as part of their pay. However, "minister of the gospel" is not defined either by legislative or administrative actions.

In the light of this absence of clarity the Tax Court said that it must give "minister of the gospel" its "ordinary conventional meaning." It used Webster's New International Dictionary, 2d ed. 1960 as its authority.

new president, and that the new president "was not their kind of man."

Trustees

The board chairman pointed out that the board of trustees had given Craig a vote of confidence recently, and added: "the board wants to keep the school true to the historic Baptist faith and main appeal to the churches of West Tennessee, rather than to emphasize academics to the detriment of the spiritual."

He stated that the 33-member board was basically conservative, but denied that it was controlled by ministers, stating that 17 laymen are on the board and only 16 ministers.

Both Deusner and David Q. Byrd, Jackson pastor who heads the eight-man administrative committee, strongly denied published reports that 14 faculty members had resigned in the controversy.

"There were 17 errors of fact in the first news report saying 14 had resigned in protest, which to me represents irresponsible journalism," said Byrd.

Deusner, pastor of First Baptist Church of Lexington, listed each of the 14 and gave their reasons for resigning saying only five or six were due to unhappiness and disagreement with the administration.

The five Deusner listed as resigning in protest were: A. L. Allen, head of the art department; William Glenn Esslinger, head of the chemistry department; John Hughes, chairman of the fine arts division and head of the music department; Donald R. Ramage, associate professor of biology; and Wayne Johnson, director of the theater.

Deusner offered other explanations for two additional faculty members: Highfill (quoted "earlier") who was hired to replace a man who is now returning to Union; and Ralph Donnell, chairman of the division of natural sciences and head of the math department, who is taking retirement at age 68, one year before mandatory, and is going to a Florida Baptist school.

He said that none of the other seven or eight resignations had anything to do with the conflict of views, listing the reasons that had been given for each.

Efforts by Baptist Press to secure statements from the resigning professors were unsuccessful. Two did not wish to be quoted, several were unavailable and some had already left the city.

Character Change

Allen, head of the art department, was quoted by a Memphis newspaper as saying that the character of Union University "is in the process of being changed radically, and I feel this is wrong."

He told a Nashville newspaper that the faculty members are disappointed and discouraged with the communications between the faculty, administration, trustees and the denomination.

Deusner said that apparently a cleavage has developed

Quarles Funeral

(Continued from page 1) mountain" rather than easier spots to conquer.

Many mountains over which the courageous Dr. Quarles climbed were mentioned by his pastor, beginning with the polio attack in early childhood which left him with a withered right arm.

Dr. Quarles' ability to be at home with persons of high and low estate, and to work with leadership in all phases of denominational activity, and to unify the helpers who were engaged in differing projects and programs, was cited and praised.

Both men spoke with deep emotion and devotion to their departed friend and despite their personal grief, rose to eloquent heights in stressing the triumphal nature of the life of Dr. Quarles.

Death came to the Baptist leader as he was making plans for a visit to South American mission fields of a party of Mississippians. The party flew out of Jackson Thursday morning just prior to the funeral.

At the services, pallbearers were members of the Executive Committee of the Baptist State Convention Board, of which Dr. Hudgins is the chairman. They included:

Robert Hamblin, Tupelo; Levon Moore, Pontotoc; Glenn Perry, Philadelphia; Dr. Russell Bush, Columbia; Dr. John McCall, Vicksburg; Dr. Bob Simmons of Meridian.

Honorary pallbearers were members of the Mississippi Baptist Convention Board, Departmental staff members of the Baptist Building, administrators of the Convention and related institutions, and State Convention Executive Secretaries.

Dr. Quarles is survived by his wife, Mrs. Virginia Cooper Quarles, a son, Chester Leeland Quarles, two daughters, Miss Mary Virginia Quarles and Miss Grace Elaine Quarles, all of Jackson; one sister, Mrs. E. M. Montgomery, Decatur, Ga.; one brother, Vernon Quarles, Troy, Alabama.

Out-of-state persons present at the funeral included Dr. Paul Stevens, Director, Radio and Television Commission, Southern Baptist Conv.; Dr. Leo Eddleman, New Orleans Baptist Theological Seminary, New Orleans, La.; Eddie Hurt Brotherhood Commission, Southern Baptist Convention; Dr. R. Alton Reed, Annuity Board, Southern Baptist Convention; Dr. R. McBride, representing the Home Mission Board, Southern Baptist Convention, Atlanta, Georgia; Dr. and Mrs. James L. Sullivan, Baptist Sunday School Board, Nashville, Tenn.; John Williams, Baptist Sunday School Board, Nashville, Tennessee; Dr. George Bagley, State Executive Secretary, Alabama; Dr. Ross Edwards, Editor, WORD AND WAY, representing Missouri Baptist Convention; Dr. Robert Lee, State Executive Secretary, Louisiana; Dr. W. A. Sewell, Associate Executive Secretary, Louisiana Baptist Convention; Dr. John Greene, Public Relations Director, Louisiana Baptist Convention; W. H. Bowman, Business Manager, Louisiana Baptist Convention; and Harold Bennett, State Executive Secretary, Florida.

Mississippians To -

(Continued from page 1) members of a choir that will sing at the Congress.

According to Dr. Wm. P. Davis, of Jackson, director, Department of Work with National Baptists, "The Mississippi Valley State College Choir was sponsored by the Pan American Baptist Laymen's Evangelism Congress, an activity of the Crusade of the Americas, Owen Cooper, Chairman.

"It cost \$12,000 to send the choir. This money was raised by Ralph Hester, T. B. Brown, William P. Davis, Dr. White and Owen Cooper. A large percentage was contributed by business organizations. The other came from private citizens."

Leaders accompanying the choir are Mrs. Henrietta Lowe, conductor; Dean O. P. Lackey, sponsor; Mrs. K. A. Lackey, nurse; and George Chaney, accompanist.

Rev. Elmer Howell, Jackson, secretary of the Brotherhood Department of the Mississippi Baptist Convention Board, and Mrs. Howell, had also left previously for the meeting.

Dean Watson

Clarke College Dean J. C. Watson also left Jackson on July 11 with this party of Baptist men for the plane trip to South America.

The flight made stops at Panama, Lima, Peru; Buenos Aires, Argentina and São Paulo, Brazil.

The return trip will touch at the same cities to be visited on the way to Rio; and arrival at Jackson will be on July 21, at 7:30 p.m.



Youths Go To Berne

(Continued from page 1) nesses and other states; sponsored by his company and his associate company in New York. (One such special group of around 250 people will begin their tour in Amsterdam.)

Miss Virginia Johnson, state YWA director, left New York July 13, with a tour group conducted by the Alabama and Tennessee YWA directors. She will be visiting the Holy Land, as well as Europe, and the youth conference.

Other Mississippians are going with tours not originating in Mississippi, and also under direction of other travel companies.

Testimony from missionaries, details of missionary work, fellowship, and recreation await about 10,000 Southern Baptist boys expected to attend the Fourth National Royal Ambassador Congress, Aug. 13-15, Oklahoma City.

Georgia Baptists Get \$1 Million For Hospital

ATLANTA (BP)—The Callaway Foundation, Inc., announced this week a contribution of \$1-million to Georgia Baptist Hospital, the largest single gift in the hospital's history.

The gift will go toward a \$6-million expansion at the Atlanta hospital, which will in-

crease bed capacity by 225 beds. It is the first major gift for the hospital addition, which was approved by the Georgia Baptist Convention in 1962.

The addition will give the hospital over 700 beds. It already admits more patients than any hospital, public or private, in the state.

The gift from the Callaway Foundation drew praise from I. M. Sheffield Jr. of Atlanta, general chairman of the fund-raising campaign for the new addition.

"A donation of this magnitude gives a tremendous life to all phases of the campaign and to the hundreds of workers who are involved," said Mr. Sheffield.

Plans had been announced a week earlier to develop a giant medical complex, known as Atlanta Medical Center, around Georgia Baptist Hospital. A group of private doctors govern Atlanta Medical Center and will develop several auxiliary medical facilities over a period of years.



EDUCATIONAL SECRETARY

The newest member on the staff at Kosciusko First Church, is Miss Kathy Jennings. She assumed the position as educational secretary the first of June. Miss Jennings, the daughter of Mr. and Mrs. Herman Jennings, is a native of Kosciusko. She is a graduate of Blue Mountain College. Her duties are under the direction of William E. Hardy, Jr., Minister of Education.



Cates Resigns As Editor Of Arizona Paper

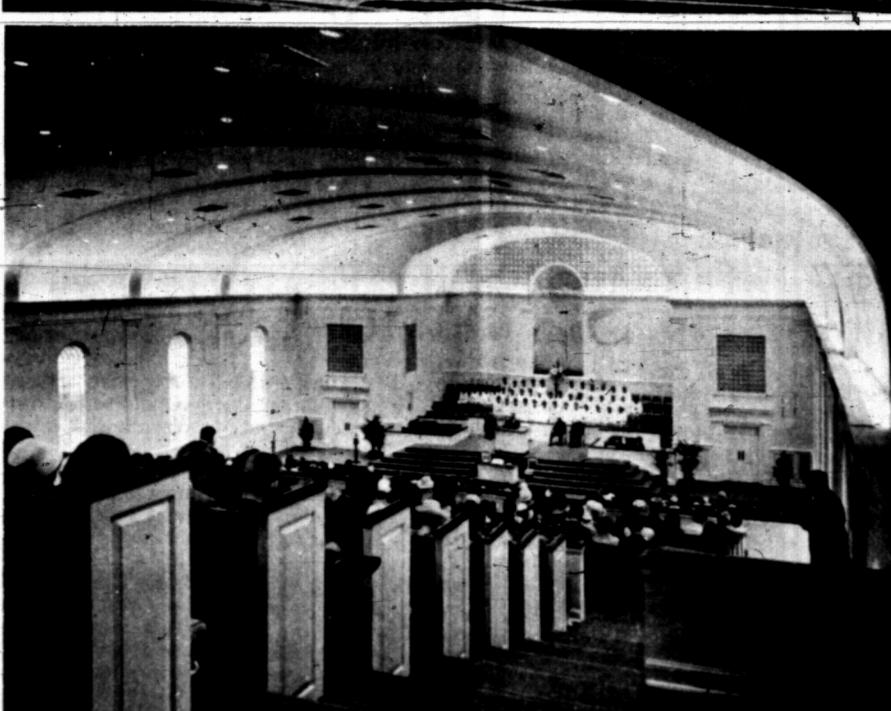
PHOENIX, Ariz. (BP) — The editor of the weekly state paper published by the Arizona Southern Baptist Convention, J. Dee Cates, has been named director of public relations for the Scottsdale Baptist Hospital here.

Cates, a native of Texas, had been editor of the Baptist Beacon for the past six years.

His resignation was announced in a column published in the Baptist Beacon written by Charles McCay, executive secretary of the Arizona convention. McCay praised Cate's service in the column, saying, "He has done his job well."

No new editor, or interim editor, has yet been named by the convention's Executive Board. Cate's resignation was effective June 30.

Before becoming editor, Cates was field promotion secretary for the convention for several months, serving previously as pastor of Eastside Baptist Church in Phoenix. The pastor, Rev. Brooks Lindsey, brought the message.



Top photo shows new sanctuary of First Church, Gulfport, with the old building in rear. Bottom picture is that of inside of new building.

First, Gulfport Has Week Of Dedication

First Baptist Church, Gulfport, recently held a Week of Dedication for its new sanctuary which was completed and occupied several months ago.

The program began on Sunday morning and concluded on Friday evening.

Appearing on the program were all living former pastors, and several former educational and music directors, a former interim pastor, and

SBC leader, a state leader, and others.

Former pastors who re-

turned for the services were Dr. B. Locke Davis of Anniston, Ala., Dr. Joe T. Odie of Jackson, and Dr. Landrum P. Leavell of Wichita Falls, Texas.

Representing the Southern Baptist Convention was Dr. James L. Sullivan, Executive Secretary of the Baptist Sunday School Board, Nashville.

Representing the State Convention was Dr. Chester L. Gaines, Executive Secretary Treasurer of the Mississippi Baptist Convention Board.

Dr. Malcolm Tolbert, profes-

sor in New Orleans Seminary, who had served as an Interim Pastor, spoke one evening.

In June, 1966 a well-equiped library was opened,

and now has 1800 volumes.

Alta Woods bought a home on Coronet Place to be provided rent-free for missionaries on furlough.

Mission giving and interest have increased greatly. The church has a very active WMU, Auxiliaries, and Brotherhood, and conducts preaching service each Sunday at Ingleside Nursing Home. Regular mission work is carried on at Hinds County Penal Farm and many other mission points. A mission group of 35 young people will go to the pioneer mission field in Montana this summer.

After thorough planning and study, Mississippi's first Day-Care Center was opened for the benefit of working mothers.

Dr. Cothen moved to Alta Woods from Thomasville, Alabama. He held student pastorates in south Mississippi and Louisiana while a student at Mississippi College and New Orleans Seminary where he earned the Doctor's degree in 1955. He graduated from Rich-

mond High School and from Mississippi College.

His father was Rev. J. H.

Cothen and his two brothers are Baptist ministers. He is married to the former Hazel Moulder, daughter of the late Rev. C. S. Moulder of Hattiesburg. They have three children, Jodie, a junior at Mississippi College, Cynthia, a tenth grader, and Nathan, 4.

Dr. Cothen served 2½ years during World War II and one and a half years of this aboard the Destroyer USS Charles S. Sperry.

In state and Convention work, he has been Chairman of the Missions Committee of Hinds County for two years, Trustee of Mississippi Baptist Foundation for 6 years, Chairman of Committee for Mississippi Baptist Convention, Moderator for Hinds County Association, Trustee for Mississippi College, and on many other committees. Recently he has written programs for the Brotherhood Journal.

Members of Alta Woods Church, Jackson, presented to their pastor, Dr. Joe H. Cothen, the keys to a 1968 Pontiac Catalina as a token of their love and appreciation as he leaves on August 1 to assume a new position. Dr. Cothen will be Director of the Department of Communication Arts at New Orleans Seminary. He will also teach in this department which will consist of public speaking, radio and television speaking, religious writing, and church publicity.

The growth and changes that have come about at Alta Woods under Dr. Cothen's leadership are astounding.

When he moved there as pastor on November 1, 1958, the church was meeting in the chapel, and the educational space was an old frame building.

Property at that time was valued at \$326,111.82 and today is \$1,313,419.00. Buildings completed or purchased since 1961 are a new sanctuary, new pastorum, children's building, educational building, two houses purchased for educational space, a three-acre tract of

Alta Woods Pastor Accepts New Orleans Post

Members of Alta Woods Church, Jackson, presented to their pastor, Dr. Joe H. Cothen, the keys to a 1968 Pontiac Catalina as a token of their love and appreciation as he leaves on August 1 to assume a new position. Dr. Cothen will be Director of the Department of Communication Arts at New Orleans Seminary. He will also teach in this department which will consist of public speaking, radio and television speaking, religious writing, and church publicity.

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land, and all parking areas paved.

The membership in 1958 was 979, and today it is 2,432.

The budget has grown from \$90,000 to \$358,650.00. One part-time secretary and one janitor was the staff ten years ago. Now the church has a full-time minister of music, educational director, associate pastor, youth director, three full-time secretaries, three full-time janitors, a church hostess, maintenance superintendent, kindergarten, day-care director, organist, and numerous kindergarten and day-care teachers.

The music ministry has a graded choir program and has grown from a membership of 65 to number two in the state with 557 enrolled.

After thorough planning and study, Mississippi's first Day-Care Center was opened for the benefit of working mothers.

Sunday school enrollment has grown from 1,218 to 2,278, and Training Union from 476 to 837. Dr. Cothen has baptized 752 members and 1,929 have joined by letter. Many young people have dedicated their

lives to full-time Christian service; one of these is Dr. Cothen's own son, Jodie, who was ordained to the ministry Sunday night, July 14.

In June, 1966 a well-equiped library was opened,

and now has 1,800 volumes.

Alta Woods bought a home on Coronet Place to be provided rent-free for missionaries on furlough.

Mission giving and interest have increased greatly. The church has a very active WMU, Auxiliaries, and Brotherhood, and conducts preaching service each Sunday at Ingleside Nursing Home. Regular mission work is carried on at Hinds County Penal Farm and many other mission points. A mission group of 35 young people will go to the pioneer mission field in Montana this summer.

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THE EDITORIAL PAGE

Thursday, July 18, 1968

The Baptist RecordLargest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor**The Work Goes On**

(Continued from page 1)

give the leadership needed, until a new Executive Secretary is chosen by the Convention Board.

Already the Executive Committee has elected Mr. A. L. Nelson, Business Manager of the Board, as "Interim Treasurer." This is a wise choice, since Mr. Nelson already is fully familiar with the whole financial structure and program of the Board, and with all matters, legal and otherwise, related to it.

Meanwhile, every Convention Board employee already has rededicated himself or herself to his or her tasks. All of them know that God's work must go on and that they now carry greater responsibility than ever before.

The president of the Convention Board, Rev. D. C. Applegate of Starkville, already has called for a meeting of the board next week, to set in motion the actions necessary for finding a successor to Dr. Quarles.

Neither the convention constitution, nor the Board policy gives procedures for choosing an Executive Secretary-Treasurer. Minutes of the meetings when the last two executives were chosen, reveal that the Board at those times did not use a committee to bring a nomination, neither received nominations from the floor. Rather, in both cases, after a season of prayer, each member of the board was asked to nominate one person. These were balloted on until the choice was made.

The present board may or may not follow this procedure, since it is free to make its own decision as to how it will proceed.

Every Mississippi Baptist, and every friend of Mississippi Baptists, now must pray earnestly for the board in this responsibility, and for the executive committee in its leadership, that God's work may go on as he purposes, and that his chosen new leader soon may be found.

Thanks To All Who Helped

Services of inestimable value were rendered to the Quarles family, and to Mississippi Baptists, by many persons, in the efforts made to bring home the body of Dr. Quarles, as quickly as possible after his untimely death in Peru.

The U. S. State Department, the office of Senator Stennis in Washington, the Governor of Mississippi, and many local persons shared in the contacts and ef-

forts which were made.

However, no group worked harder or more tirelessly than our Southern Baptist missionaries in Peru, especially Bryan J. Brasington of Lima. Other missionaries who assisted included Steve Ditmore, also of Peru, and Archie Jones of Guayaquil, Ecuador, through whom the first radio contact was made.

While first conversations with missionary Brasington were by overseas telephone, later he was reached by shortwave radio by pastor James Smith of Raymond, an Amateur Radio operator. Bro. Smith was able to talk to Bro. Brasington at regular intervals, and even was able to let the Quarles family have personal contact with him. In this way the family kept informed of developments, and received much direct information which they requested.

It will be of interest to many to know that there is an Amateur Radio Missionary Network, which goes on the air daily at 1:00 p.m., through which the missionaries may contact each other or persons in the United States, and persons here may reach them. While this covers the whole world, largest use of it is made by missionaries in South America.

When death comes to an American citizen in a foreign land, there usually are many strict regulations concerning the return of the body. Often, these delay the return for many days.

In this case, the tireless efforts of these missionaries and others, cut all delays to a minimum, and thus the body was returned much earlier than otherwise might have been possible.

All Mississippi Baptists, and other friends, join the family in expressing sincere thanks to all persons who had any part in this service.

GUEST EDITORIAL**Imperative Need**

O-L. BAYLESS, IN ROCKY Mtn. BAPTIST (COLO.)

An imperative need of our day is a more militant spirit in our work for Christ. The world may grow old, and the sun may grow cold, but the militant message of the Gospel, having withstood wars, turmoils, conflicts, chaos, confusion and revolution, will blaze its path through time and burn its sacred way into the hearts of mankind everywhere. The Gospel message, the most militant message that ever fell on the ears of man, is the only power which can change the hearts of men and their nature which enables mankind to dwell in peace—whether as citizens of one nation or as nations.

Conditions in our own land, the relations between nations of the world, point up how imperative and urgent the task of our time in recovering somehow the militancy that permeated and made effective early Christianity.

The Great Commission given by Jesus to His

church "Go ye into all the world, and preach the gospel to every creature" indicated His and the church's militancy regarding the task at hand. Acceptance of the spirit and urgency of the commission made Paul, and men like him, an imperial personality and the top preacher of the ages.

Christ's commission to His church challenges her membership to deny self, forsake the world, surrender to Jesus, take up His cross and follow Him. It points out that, if any man would save his life, he must lose it for Christ.

Christianity is far more than an ideal, or an ethic; it is essentially a dynamic—the expression of the life and power of a living Christ in the heart of redeemed individuals.

We do not have to go on a pilgrimage, join a crusade, or engage in marches, to find Christ and be saved. All we have to do is to repent sincerely, open our hearts and let Jesus come in, forgive us and transform our lives.

The progress of the Gospel has been one of conflict. "For we wrestle not against flesh and blood; but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

The Gospel goes beyond feeding the poor, comforting the widow, clothing the orphan, protecting the defenseless: it goes to the root, that causes all these, and gives pardon, mercy, melting mercy, forgiving mercy to the sinner. Its power can break any chain, set free any captive, release any prisoner, dispel any darkness, save any soul. Christ erases our iniquities, dries our tears, binds up our broken hearts, preaches the Gospel to the poor, and gives victory in life's conflicts.

The confusion, chaos, lawlessness, crime, infidelity, sin so rampant today, are just the groanings and travailing of the struggle between Christ and satan. We do not believe that the devil is the only one succeeding in this world. Everything else has failed: diplomacy, commerce, peace movements on a man-made scale, culture, science, legislation—but "He shall not fail."

The Gospel stream will never be dried up, its course may be temporarily diverted or obstructed by modern efforts to adulterate its waters through claims that its object and mission is something different to that spelled out in the commission of Jesus. Such efforts have been tried before. The diverting efforts of man made undertakings have served only to obstruct and never to further the work of Christ Jesus.

I recall a story of Robert Louis Stevenson's boyhood. One night at dusk, he stood with his nose pressed against the windowpane, watching, fascinated as the old-fashioned lamplighter went from lamp to lamp in the street. "Look!" the boy cried: "Look, there's a man out there punching holes in the darkness." This you can do through a church striving to pass on the light and truth of Christ.—David A. MacLennan in REVELL'S MINISTER'S ANNUAL



Education Commission, SBC

- Types of degrees offered in the 53 Baptist colleges today:
M.A. in 35 subjects in 12 colleges
Ph.D. in 11 subjects in 2 universities
M.D. in 2 universities
- Baptist colleges have:
6 law schools
2 medical schools
2 nursing schools
2 pharmacy schools
- Of the 53 Baptist colleges, all 15 of the junior colleges are accredited and 33 of the 38 senior colleges are accredited.

- In response to a recent survey of 37 of these schools, the ratio of faculty to administrators is 7 to 1.
High: 12 to 1
Low: 3 to 1
- The ratio of faculty to students is 1 to 18.
High: 1 to 29
Low: 1 to 13
The accrediting agencies say this figure should be near 1 to 15.
- The average of Baptist students per college is 67 percent.
High: 91 percent
Low: 24 percent

Kentucky's six state-supported universities will have student and faculty representatives on their governing boards as a result of legislation passed by the 1968 General Assembly. The law puts one student on each of the governing boards. It also places one faculty member on the board of regents for each of the institutions except University of Kentucky, which has had two non-voting faculty members on its board since 1960.

The Wall Street Journal reminds us: "The next time you think you'd like to be young again, remember algebra."

Bill Glass and I secured permission to give our testimonies at the state penitentiary in Columbia and I'll never forget standing up before those men and telling them of the gospel.

One boy among the prisoners asked us a question which has haunted me ever since: "Why is it that I hear of Jesus Christ here and for the first time in my life?"—Bob By Richardson in THE BOBBY RICHARDSON STORY (Fleming H. Revell Company)

Calendar of Prayer

(This list is not compiled according to birthdays.)

July 22 — Stewart Locke, Jr., Lamar associational Training Union director; Mattie C. McMillan, Clarke College faculty.

July 23 — Mrs. Jewell Smith, WMU vice-president, District XI; Mrs. Helen Jackson, faculty, Gilroy School of Nursing.

July 24 — Dorman Laird, Baptist student director, Wm. Carey College; Joseph W. Oliver, Monroe County supt. of missions.

July 25 — D. C. Martin, Carey College faculty; Mrs. O. M. Jones, Baptist Book Store.

July 26 — Bill Latham, Baptist Building; Bryant M. Cummings, Baptist Building; Lynda Ashley, Baptist Building.

July 27 — Burma Cone, Children's Village staff; Mrs. Anne Sanford, Blue Mountain College faculty.

July 28 — Billy D. Lytle, Miss. College faculty; Phillips R. McCarty, faculty, Mississippi College.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Bill Duncan Bus. Manager
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WE CAN ILL-AFFORD NOT TO LISTEN

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INSIGHT

Southern Baptists' Radio-Television Commission

Interdependence

By W. Morris Ford

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty, and the pursuit of happiness."

These familiar words open the second paragraph of the Declaration of Independence, and for most of us they are the only familiar words. Few people are aware of the body of the document.

Actually, more than half of the brief work consists of a list of charges, or grievances, against the King of England. When we realize that in its original form there are even more severe charges that were voted out, we see how terrible the conditions were under which the colonists lived. Following twenty seven grievances there is this summary statement: "In every state of these oppressions we have petitioned for redress in the most humble terms; our repeated petitions have been answered only by repeated injury. A prince whose character is thus marked by every act which may define a tyrant, is unfit to be the ruler of a free people."

Independence is, after all, planted by God in every heart. All over the world there are constant battles for freedom. But some are not ready for it; they do not understand its obligations. Our noble statesmen understood! Read this final sentence: "And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor." Under-score the words "to each other!" Here is a threefold declaration: (1) independence from the tyranny of unjust rule; (2) dependence upon God the Divine Providence; (3) interdependence among men of honor.

How like the Christian experience this is. Our independence is expressed in these words from Romans 6:16-18, "Know ye not that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were

New Books**THE HEAVENLY OCTAVE**

by F. W. Boreham (Baker, paperback, 115 pp., reprint, \$1.50).

A study of the Beatitudes, in F. W. Boreham's "vivid and inimitable" style.

JOHN WESLEY, THE BURNING HEART by Skevington Wood (Wm. B. Eerdmans, 302 pp., \$4.95).

The success of Wesley's preaching efforts, together with the story of his life, is recounted here by the minister of Southlands Methodist Church, York, England. It is a fascinating and compelling biography of the man who has been called "the greatest force of the eighteenth century."

THE CHRISTIAN WORKER'S HANDBOOK by William Gouloose, with introduction by Andrew W. Blackwood (Baker, paperback, 218 pp., \$1.50).

servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness."

Here it is then: independent, or free, from the bondage of sin; dependent upon the grace of God; interdependent in that we are laborers together with God.

TALKS TO YOUNG PEOPLE

by C. B. Eavey (Baker, paperback, 110 pp., \$1.50).

This little book purposed to offer guidance to young people, paperback, 160 pp., \$1.50.

TANGLED THREADS by Sally Lee Bell (Zondervan, 158 pp., \$2.95).

The "tangled threads" of three young people's lives are interwoven in this fast-moving, new religious novel. The author lives in New Orleans.

Contractor**Named To Lead SBC Foundation**

NASHVILLE, Tenn. (BP)—

Stirton Oman, Nashville, an internationally known industrial contractor, was elected chairman of the executive committee of the Southern Baptist Foundation in a meeting here.

Elected president of the board of directors was Walton H. Smith, investor, Clarksville, Tennessee.

Both men succeeded L. B. Stevens, an investor from Nashville, who had held both offices.

I am writing to you at the recommendation from Mr. George Howell, the Mayor of Aberdeen, with whom I have been in correspondence relative to the life and biography

of H. S. Wood.

New Orleans, La.

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"A Baptist's financial relation to Christ's work is not an obligatory demand but a willing response. A Christian

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BAYOU VIEW Baptist Church, Gulfport, Rev. R. R. Darby pastor, has used the FORWARD PROGRAM OF CHRISTIAN STEWARDSHIP every year since 1968 with one exception. "The exception," Rev. Darby said, "cost us \$5,000.00! We learned that we need the program every year." Receipts have increased from \$16,967 in 1968 to \$29,645 in 1967.

"A Baptist's financial relation to Christ's work is not an obligatory demand but a willing response. A Christian does not fulfil his indebtedness by legalistic attainment but through generous sacrifice and loving service. But freedom from legalistic requirement does not indicate that one may express a genuine gratitude for God's lavish love with less than was required under the Law."—W. E. Grindstaff in *Principles of Stewardship Development*

A black and white photograph of a church building with a prominent steeple, likely Marion Association Baptist Church. The building has a gabled roof and a visible cross on top of the steeple. The foreground shows some trees and a paved area.

Gulfport Dedicates Church

(Continued from page 3) tuary; and glazed Cathedral windows, designed to reduce glare and noise, help to maintain the atmosphere of worship.

In the foyer are three chandeliers. The central one is 50' high, with 12 lamps reflected by over 3,500 sparkling pieces of cut glass pendants.

On each side of the spacious foyer is a winding carpeted stairway with white and walnut curving railings encircling the stairs which lead to the balcony.

The architect was Charles H. Dean, Jr. and the Building Contractor was Mr. Roy Anderson, Jr. The approximate cost of the building was \$1,200,000. This cost includes a three-story educational unit which has a large fellowship hall with a stage and complete kitchen. Sixteen Sunday Scho-

ol departments are accommodated in this building.

The church was organized in the home of Mr. and Mrs. W. B. Thornton in 1896 with a membership of eight. Services were held in a school building until 1899, when a frame building was erected at 25th Avenue and 17th Street.

In 1922, Dr. Theodore Whitfield became pastor. He was followed by Dr. W. A. McComb in 1923, who served for seven fruitful years.

Dr. B. Locke Davis came in 1931 to serve for five years of continued growth and development.

Dr. Joe T. Odle became pastor in 1947 and served until 1956. This era was marked by growth and development. The Sunday School enrollment increased from 704 to 1,695, and the budget grew from \$18,000 to \$172,000. The sanctuary was

completely remodeled, and two educational buildings were erected during these years.

In 1956, Dr. Landrum P. Leavell succeeded Dr. Odle, and the period of property acquisition began. The Todd and Cahill dwellings were purchased, plus a dwelling on 14th Street. A Building Committee was selected and planning for construction of a new sanctuary and educational building was begun.

Dr. Malcolm Tolbert became interim pastor after Dr. Leavell's departure in late 1963. In October, 1964, our present pastor, Dr. Tanner, accepted the call of the church. The new three-story educational building was occupied in October of that same year, and the new sanctuary was used for the first time on February 4, 1968.

Printed Page Opens Path

By A. Clark Scanlon, Missionary, Guatemala

As we walked down the street past rows of small shops and houses, Pastor Ataulfo Hinestrosa reread a Xerox copy of the letter: "I found no help in my church. I called in an astrologist, but he wanted a large amount of money to help me. I need spiritual advice."

That letter, from a mother of 11 children, had gone to the Baptist Spanish Publishing House in El Paso, Tex.

Pastor Hinestrosa flipped the page to a copy of the reply. It told the woman that the Publishing House was sending literature and putting her in contact with Baptists in her community who could help her. The pastor and I were searching for her house in order to fulfill that promise.

We found her small, neat home. Tears streamed from her eyes as we told her that Christ wants her to have abundant life and that he will never leave her alone.

Graham Picture, 'Two A Penny', Premiere In London Hits Big Time

LONDON, England, June 21, 1968 — The Billy Graham Evangelistic Association's first entertainment picture for international release, TWO A PENNY, starring Cliff Richard, had its world premiere here last night at the Prince Charles Cinema on Leicester Square, to truly remarkable acclaim.

The gala, celebrity occasion, with eminent church personalities, made history anew in this historic capitol. The World Wide Pictures' production in Eastman color was given a standing ovation by the distinguished audience.

Press and public alike have treated this as a remarkable highlight of the London summer season, but even the enormous crush of Cliff Richard fans on the sidelines of the Prince Charles Cinema behaved impeccably as noted leaders of the church carne in side by side with famous stars of the opening.

Executive Producer, Frank R. Jacobson, and Director, Jim Collier, with Mike Lean-

der, who wrote the original music score for the film, were warmly greeted by vast crowds as they arrived, fighting their way through milling throngs eagerly watching this latest thrust in the Crusade initiated in Great Britain a few years back by Dr. Graham.

TWO A PENNY which will play an exclusive two-month engagement at the Prince Charles in the heart of London's West End, prior to release by Universal Pictures throughout the United Kingdom later in the summer, has triggered the imagination of Londoners, with the box office booming on a twelve-hour-a-day basis, extra telephones having been installed to cope with the booking demands.

Uniquely crowning Cliff Richard's first decade as the top pop singing star of Great Britain, TWO A PENNY brilliantly epitomizes the Christian call to today's troubled world in a way which even the sceptics have had to notice.

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Names In The News

Norma Goodson and Weeta Brown were hostesses during the Open House at the new Baptist Building on July 2. Other girls serving as hostesses were pictured in last week's Baptist Record.

Rev. Harry Woodson McGuffee, son of Rev. and Mrs. Harry S. McGuffee, formerly of McComb, has accepted the pastorate of the Airnwell Church at Zwolle, La. On June 16 he was ordained by the Oak Hill Church at Many, La. Dr. R. P. Butler, formerly of Westover, gave the charge to the candidate. Rev. Harry McGuffee, father of the candidate, preached the ordination sermon. A Bible was presented from the Oak Hill Church. The newly ordained minister plans to continue his studies at Northeast Louisiana State College, where he has been a student for the past two years.

Rev. and Mrs. Terry A. Hicks, missionaries on leave from Nigeria, have moved from University, Miss., to Houston, Tex. (address: 7554 Cayton St., Houston, Texas, 77017). Born in Troup, Texas, he moved to Delhi, La., as a boy; she, the former Wanda Gatlin, was born in Ardmore, Ala., and grew up in Hartelle, Ala.

William Carey College co-ed Julia Oswald is working as a student worker under the Home Mission Board for the summer. Julia is stationed in the East Bay Association of California which includes the towns of Oakland, Fremont, Berkeley, and Alameda. Her work will involve the conducting of Vacation Bible Schools for unchurched children and the working with foreign students. There are at least four major foreign groups within the area: Chinese, Japanese, Mexicans, and Italians. Also there are a variety of religious groups represented, including members of the Hindu and Moslem faiths.

Carl and Eleanor Wells, of First Baptist Church, Tuscaloosa, Alabama, (both natives of Mississippi), are touring Europe. They are to attend the World Baptist Youth Conference at Berne, Switzerland, and will also visit London, Paris, Rome, and other points. They are being sent by the church, where Carl is minister of education.

Rev. and Mrs. Harold R. Watson, missionaries to the Philippines, were scheduled to return to the States for furlough in mid-June (address: 2334 Coronet Place, Jackson, Miss., 39204). He is a native of Brooklyn, Miss.; she, the

former Joyce Daniel, was born in Dallas, Tex., but later lived in Irving, Tex. At the time of their appointment by the Foreign Mission Board in 1964 he taught at North Forrest High School, Hattiesburg, Miss.

Mrs. G. Clayton Bond, missionary to Togo, West Africa, returned to the States in May (address: 1051 E. Kyle Rd., Clete, Tex., 77531). Mr. Bond will join her in July for furlough. He was born in Dido, La., and lived in several parts of Louisiana and Texas during boyhood; the former Rev. Helen Terry, Mrs. Bond was born in Stearns, Ky., and lived in Freeport, Tex., and Port Sulphur, La., while growing up. At the time of their appointment by the Foreign Mission Board in 1958 he was pastor of South Columbia Baptist Church, Columbia, Miss.

Rev. and Mrs. Stanley D. Stamps, missionaries, were scheduled to return to Ecuador on June 5 following furlough (address: Casilla 3236, Guayaquil, Ecuador). Mr. Stamps does literature and literacy work. He is a native of Prentiss, Miss.; Mrs. Stamps is the former Glenn Morgan, of Hill County, Texas. At the time of their appointment by the Foreign Mission Board in 1962 he was superintendent of missions for Mississippi Baptist Association, Liberty, Miss.

Miss Margaret Fairburn, missionary, was scheduled to leave the States on June 25 to return to Liberia after furlough. She is director of the Woman's Missionary Union of Liberia (address: Box 1416, Monrovia, Liberia, West Africa). A native of Tyler, Texas, she was appointed by the Foreign Mission Board in 1963 after serving as Young Woman's Auxiliary director in Oklahoma.

Rev. and Mrs. Edward B. Trott, missionaries to Brazil, are moving from Aracaju to Campina Grande to serve with the Paraiba state Baptist convention (address: Caixa 121, Campina Grande, Paraiba, Brazil). Born in Dallas, Tex., Mr. Trott lived there and near White Oak, Okla., while growing up; Mrs. Porter, of Meridian, Miss. Trott is the former Freda

Sally Boss and Paul Cline, missionary journeymen in Kenya, will marry this summer at the end of their two-year overseas assignments and honeymoon through Europe on their way back to the States. The wedding will be held in the chapel of the Bap-

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BAPTIST LECTURES PLANNED
ON PRACTICAL POLITICS

Dr. Dan Grant

NASHVILLE (BP) — Two identical seminars on Christian Action in Practical Politics will be held at Glorieta (N.M.) and Ridgecrest (N.C.) Baptist Assemblies this summer under the sponsorship of the Southern Baptist Christian Life Commission.

Delivering the lectures will be Daniel R. Grant, political science professor at Vanderbilt University in Nashville for the past 20 years, and a Baptist deacon.

The conference at Glorieta Baptist Assembly is slated Aug. 7-13, and at Ridgecrest Baptist Assembly, Aug. 21-27.

The conference is being held, said Christian Life Commission Life Commission Sec-

retary Foy Valentine, in an effort to help Southern Baptists, in an election year, to understand "the real issues, the positions of the candidates, and how to sift the important from the unimportant in fulfilling responsible citizenship."

"These conferences will take a look at the hard real-dedicated Christian, and a citizen who understands politics and can communicate well this understanding."

The Vanderbilt professor will deliver nine lectures each week. Grant said he would not endorse any particular candidate, but would seek in his lectures to help Christian citizens understand how better to come to a decision in voting in an election.

The lectures will include such things as the Christian's stake in practical politics, the role of pressure groups and lobbyists in government, the role of public opinion and propaganda in politics, the difference between political parties and the role of party politics in government, and the role of the Christian in politics.

Dealing also with political issues, Grant will lecture on the urban crisis, Vietnam, world poverty, and racial justice.

Bible Stories
Told With
Javanese Ballet

Javanese ballet is the newest approach tried by Baptists of Jogjakarta, Indonesia, in proclaiming the gospel.

Two ballets based on Scripture have been presented in the Baptist student center in Jogjakarta, near Indonesia's largest university. "The Sower" (based on Mark 4:1-20) was staged at Christmas, and "Mary Magdalene" was featured during a spiritual emphasis week in mid-March.

Traditional gestures and costumes of Javanese ballet were used to present the biblical stories, and a percussion orchestra provided an accompaniment of familiar melodies.

Southern Baptist Missionary William R. O'Brien, musician and interim director of the student center in Jogjakarta, encouraged experimentation with ballet as a form of Christian art.

them, but the individual making the prayer pledge would be responsible for one hour out of the 24 hours to see that prayer constantly is offered.

He graduated from Ruleville High School and Mississippi Delta Junior College, and is now enrolled at Delta State College.

He is married to the former Helen Smith of Moorhead.

(See "Revival Dates.")

He and Mrs. Terpo are native Alabamians and have two sons, Darrell 11, and Duane 6.

Accepts Church
In Greenwood

Calvary Church, Greenwood, has called Rev. James L. Terpo as pastor. He will assume his new duties August 1. He goes to Calvary from Batesville where he has served as Superintendent of Missions for Panola Association since January 1964. Other places of services include pastor of the Richton Church, Richton, and churches in Alabama.



Rev. Robert Calvert

Calvert Joins
Ridgecrest Staff

Rev. Robert Calvert recently moved to Jackson to assume the position of assistant to the pastor of the Ridgecrest Baptist Church.

Mr. Calvert, the son of a Baptist preacher in Alabama, received his education at Murphy High School in Mobile, the A.B. degree from Samford University, Birmingham, and B.D. Degree from Southern Baptist Seminary.

He has served the Locust Baptist Church in Kentucky; the Shuqualak Baptist Church, Shuqualak, and the Ashland Baptist Church, Ashland, as pastor.

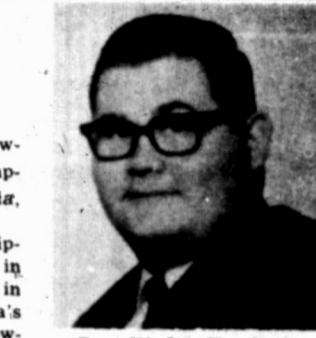
While serving as pastor of the latter church, he led in the construction of a magnificent auditorium.

Mr. Calvert is the former Stuart Sanders from Montgomery, Alabama, and a graduate of the University of Louisville. The Calverts have three children, Barton 7, Julie 5, and Adam 21 months.

The pastor of Ridgecrest Baptist Church is Dr. Earl Kelly.



MISS MARTY ALBRITTON is serving as interim youth director at First Church, Brandon, Rev. Bill Duncan, pastor. Miss Albritton is a student at Mississippi College and for the summer is doing work in the field of recruiting for the Gilroy School of Nursing. She will direct the Junior and Youth Choirs at Brandon. Her home is Crowley, La.



Rev. Higdon Herrington

DOCKERY
CALLS PASTOR

Rev. Higdon Herrington of Ruleville has accepted the call of Dockery Church as full-time pastor. He had served the church as interim pastor since March 3, 1968. Before serving at Dockery he was interim pastor of Roundaway Church, Doddsville, for five months and was ordained to the gospel ministry while there.

He graduated from Ruleville High School and Mississippi Delta Junior College, and is now enrolled at Delta State College.

He is married to the former Helen Smith of Moorhead.

(See "Revival Dates.")

He and Mrs. Terpo are native Alabamians and have two sons, Darrell 11, and Duane 6.

WMU CAMP

August 20-28
9:30-3:15

WMU Members And Officers

New plans will be presented!
Relationships will be discussed!
Materials will be interpreted!



Dr. Mildred Crider

Dr. Mildred Crider of the Miss. College Faculty will present each morning basic group concepts and processes. This concept is new in our organizations. The effective working of the group depends upon the understanding of how groups function, duties of the leader, participation of the members. This is a rare opportunity.

Conference Leaders

(Others will be pictured later)



The Sunday School Lesson

THE INTERNATIONAL LESSON— Ezekiel's Challenge

By Clifton J. Allen
Ezekiel 18; 36:16-38

Ezekiel, like Jeremiah, was a prophet at the time of the destruction of Jerusalem. Unlike Jeremiah, whose ministry was in Jerusalem, Ezekiel was taken with other exiles into captivity in 597 B. C. His ministry was among the exiles in captivity. The Hebrew exiles blamed their unfortunate lot on the iniquity of their fathers and said they were innocent victims of divine judgment. Ezekiel sought to call them to repentance, as he emphasized the responsibility of each individual before God. The prophet sought also to kindle in the hearts of the exiles hope in the future and confident assurance that God would ultimately fulfill his purpose in his people.

The Lesson Explained Each Person Accountable To God

Verses 18:26-28
A proverb common among the exiles was, "The fathers have eaten sour grapes, and the children's teeth are set on edge." The exiles bemoaned their lot. Actually, they were

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LIFE AND WORK CURRICULUM— Learning From Family Relationship

By Bill Duncan
Luke 10:38-42 John 11:1-45

"More things are caught than taught" is surely true of the Christian home. The members of the family learn from one another in this school of life. Of the many families that have grown up to be wholesome, very few ever had a sermon preached each day, but always there was a sermon lived. Children learn from our attitudes as much as from our words. It is something how teenagers see through a person and can tell if their teacher is sincere. The home is really a testing ground for so much. New thoughts, mood of dress, manners, etc. are brought to actions and the reactions of other members of the family can help determine the proper response.

The exiles could not escape from the judgment of God. This in itself was a challenge to repent. If they would not do this, there was no escape from ruin. The exiles needed to renounce their cynical complaining, turn to God in genuine contrition, and make their ways upright in his sight. This was the way to certain forgiveness. God's mercy would be manifested toward them. The plea for repentance echoed the compassion of God. Really, it echoed God's wonder and amazement that the people of Israel would stubbornly refuse to repent and thus bring destruction upon themselves. God had no pleasure in the death of the wicked. His joy came in seeing people humble themselves in repentance in order that he might forgive them and save them.

The New Heart A Gift Of God Verses 36:26-28

The prophet declared God's purpose that Israel would be renewed and restored. This would be a divine act, giving to individuals a new heart and a new spirit, to take the place of the stony and rebellious and corrupt heart of the past. This does not mean that God would force upon individuals grace and forgiveness and new life which they were unwilling to receive. But it does mean that the salvation of the Lord springs first from his initiative and grace; it is accomplished by the power of his love. Only God can deal with sin in the human heart and cleanse away unbelief and selfishness and pride. The mighty working of God's grace in the hearts of the exiles was the assurance that a remnant would be preserved and restored to Jerusalem to carry forward God's purpose in his chosen people.

Truths To Live By
Dodging moral responsibility destroys character. — The denial of personal responsibility for one's deeds has spread like an epidemic. People commit murder, become alcoholics, become rapists, become thieves, or commit some act of brutality or irresponsibility and then say they are not to blame. They blame their parents for being too strict or too indulgent or overly protective; or not loving them. Or they blame their misdeeds to a situation of poverty or social rejection or involvement in injustice. Countless persons are victims of cruel circumstance over which they have had no control, and of serious handicaps which they could not escape. But this does not deny the fact of each individual's accountability to God. The foundation of character is a willingness to accept moral responsibility and fulfill it — in terms of self-control, self-support, faithful obedience to God's commandments, responsibility for the welfare of other persons, the improvements of one's talents, fidelity to one's promise, and a personal response to Christ the Saviour.

God's chastisement ought to be received with meekness. — When our disobedience and waywardness have made it necessary for God to chasten us, even though it is with severity, we ought not to become resentful or bitter or indifferent. He wants to teach us that the way of the transgressor is hard. God is always righteous and merciful in his judgment. If we are amenable to God, receiving with meekness his correction and enduring with humility his chastening, we will grow in purity and strength and devotion. To complain against God adds to the greatness of our

blaming God, accusing him of punishing them unjustly. And they were showing a cynical, pessimistic, and irresponsible attitude. Ezekiel refuted their excuse and rebuked their attitude. He declared the principle of personal responsibility. Each one of them would have to answer for this own sins.

When a person turns away from righteousness and commits iniquity, he himself is held accountable for it and is punished accordingly. If he persists in his iniquity, he will reap the outcome in spiritual death. But if a wicked person turns from wickedness to what is lawful and right, he is delivered from punishment.

Repentance The Way To Forgiveness Verses 18:30-32

The exiles could not escape from the judgment of God. This in itself was a challenge to repent. If they would not do this, there was no escape from ruin. The exiles needed to renounce their cynical complaining, turn to God in genuine contrition, and make their ways upright in his sight. This was the way to certain forgiveness. God's mercy would be manifested toward them. The plea for repentance echoed the compassion of God. Really, it echoed God's wonder and amazement that the people of Israel would stubbornly refuse to repent and thus bring destruction upon themselves. God had no pleasure in the death of the wicked. His joy came in seeing people humble themselves in repentance in order that he might forgive them and save them.

The Meaning Of Love John 11:1-45

The family situation of the loss of a member of its family proved to be an opportunity showing understanding and peace. At the death of Lazarus, the sisters sent word to Jesus. The announcement of Lazarus' death did not have a request to come written in its words, but they knew it would bring him to them.

The emotion of grief is often shown in many ways. Some come and tend to physical needs. Some come to give human tears as symbols of concern. Jesus came and wept, but He did more than any. He ministered to their spiritual needs. Finally He brought Lazarus back to life.

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The crisis of a home always reveals what we are like. The times when our guard is down, many see us as we really are. The children see the parents in the private quarters of the house different from their public appearance. The parents see each other different than anyone else. The real need is not to always present a false front but to be able to show love at all times.

At this home, we learn how love works and what response we should make to human need. The human can only respond as he is capable of responding.

The Value Of Things Luke 10:38-42

People have different temperaments that live in the same house. Martha was a dynamo of activity, and Mary was a quiet person. There is no right kind of person. The situation demands the proper response.

Martha was active in preparing a meal, and it appears

sin. To blame others for the bitterness of our perversity is stubborn unwillingness to be responsible before God. But we can with meekness and courage learn that God cannot overlook sin and that he will deal with us with love and patience to make us what we ought to be.

The new heart is the supreme need of men. — The heart of flesh — the spirit of selfishness and the love of evil and the attitude of rebellion — can be taken from us only by the redeeming grace of God in Christ. Then, in response to our faith in Christ, the Holy Spirit will create within us a new heart.

George County

Receives Land

For Retreat

Mrs. Pearl Hester has donated to the George County Association land to be used for a retreat. The site is composed of 13½ acres situated on a black top road and through which runs Cedar Creek.

On June 16, a dedication service was held, of this property. The George County Association that day adopted a resolution of appreciation to Mrs. Hester "for the giving of this pearl of great price" to be used by the Association in Christian ministry, and stating that "the example of this Christian, and the gift given, shall be a monument to all that profess the name of Christ, both as to inspiration and attitude."

The spiritual things in life are more important than the physical. If a home can teach this to its members, then it can teach the most important. The whole life can be changed with the proper value of things.

Martha and Mary were not a part of Jesus' family but their home extended its influence to the visitor. We need to learn that the home's influence is extended also to those who visit. Many teenagers have learned proper values in the home of a friend rather than in their own home.

Cedar Creek Baptist Retreat was suggested as the name for the property.

Thursday, July 18, 1968

BAPTIST RECORD PAGE 11



Fellowship Builds Pastorum

Four years ago Fellowship Church, Choctaw County was "doing well" for a half-time church. Many of the members felt that they could do more, but "how" and "what"? About this time Rev. Doyle Cummins surrendered to the ministry; the church called him as pastor. Under his leadership the church went "full time" and also was in the process of building a pastorum.

Even though Cummins knew that he would be entering the seminary soon, he and the church prayed earnestly that another would take the "cloak" and go forward.

The church was led to call Rev. T. O. Proctor of Ethel radio and television work in northern Japan, has been named director of public relations for the Baptist General Convention of Texas, effective June 1.

Keith, a Southern Baptist missionary to Japan since 1961, succeeds R. T. McCarty who resigned Jan. 1 to become general manager of Arthur Davenport Associates in Oklahoma City.

Keith Made Texas PR Director

DALLAS (BP)—Billy Keith, former director of Baptist radio and television work in northern Japan, has been named director of public relations for the Baptist General Convention of Texas, effective June 1.

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New Hope To Dedicate Sanctuary

NEW HOPE Church, Route 3, Ellisville, will hold homecoming day and dedication services in their new sanctuary August 11, according to the pastor, Rev. G. E. Wells. Interested friends, former members and pastors are invited. In the above photo of the groundbreaking services for the sanctuary, the oldest charter member is holding the shovel. She is Mrs. N. C. Beech, age 88.

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SUMMER MISSIONARIES

Five young people, all members at Broadmoor Church, Jackson, were recently recognized at a special mid-week prayer service, and each given \$25.00 as a love gift. The five are summer missionaries.

Left to right: Don Boone, Oregon; Miss Geri Sullivan, Montana; Jimmy Williams,

Pennsylvania; Miss Judy Grant, Montana; all students at Miss. College; and Van Williams, a student at the University Medical Center, Jackson, and Mrs. Williams, Rhodesia. Jimmy has worked on the Broadmoor recreation staff for the past year. Dr. David Grant is the Broadmoor pastor.



DAVID WALL, (right), associate pastor of Highland Church, Jackson, receives standard VBS recognition citation from Rev. Judd Allen, associate in State Sunday School Department, as the pastor, Rev. Wendell A. Gilmore, looks on. This is the first citation presented this year in the state and the first one to be received by the church.

Horn Lake Plans Special Day Aug. 18

First Church, Horn Lake, will celebrate homecoming August 18. All visitors are welcome, especially former members. This special event marks the conclusion of the fourth building program since 1948. Prior to that time, worship services were held only one Sunday each month. Dr. Charles Henderson, interim

pastor at that time, led to half-time in worship services, and in the building of a sanctuary. Two years later Rev. Eugene Flemming led in building the parsonage. Rev. B. F. McIlwain, during the eight and one-half years of his pastorate led in building the educational building. After he resigned to become full-time pastor of the church's mission in Southaven, they called Rev. Robert C. Cannon, who is now serving in his sixth year there.

Rev. Andy Hardy of Nashville, Tenn., former pastor, will be guest speaker.

REVIVAL DATES

McAdams Church, Mc-Adams: July 21 - 26; 10:00 a.m. and 7:30 p.m. week days; 11:00 a.m. and 7:30 p.m.



21st with dinner on the grounds; Rev. James Fancher, (pictured) pastor of First Church, Aberdeen, evangelist; Anthony Kinton, Carthage, McAdams Music minister, singer; Rev. H. C. Adams, pastor.

Pleasant Ridge (Scott): July 21-26; services at 11 a.m. and 7:30 p.m.; Rev. Bill Stroud, pastor, Longview Church, Longview, evangelist; Rev. E. C. Tucker, pastor, in charge of singing.

Hathorn, near Columbia: July 21-26; Rev. Troy Shefield, pastor at Foxworth, evangelist; Rev. Jerry G. Wise, pastor.

Harperville: July 21 - 26; Rev. Percy Cooper, Trinity, Carthage, evangelist; Bob Reno, minister of music and education at Emmanuel, Enid, Okla., song leader; Rev. Elton Barlow, pastor; weekday services at 10:30 a.m. and 8 p.m.; Sunday, regular hours.

Shelton, Moselle: July 21-26; Rev. V. C. Windham, 38th Avenue, Hattiesburg, evangelist; David Trammell, minister of music at Imogene Church, Columbus, singer; Rev. Charles Brady, pastor; services at 9 a.m. and 7:30 p.m.; services on Sunday, July 21 at 11 a.m. and 7:30 p.m., with dinner on the ground.

Furrs (Pontotoc): July 21-26; services at 10 a.m. and 8 p.m.; Rev. James Futral, pastor at First, Verona, evangelist; James Montgomery, song leader; Mrs. Linda Ray, organist; Sue Jagers, pianist; Rev. W. D. Dowdy, pastor.

Dockery Church: August 4-9; Rev. Dale Holloway, Florence, evangelist; Coleman Sims, Cleveland, singer; Miss Sandra LaMastus, Cleveland, pianist; Rev. Higdon Herring-ton, pastor.

DEVOTIONAL

Backward Forward Going

By Robert L. Sheffield, Pastor, Southside, Meridian

A little boy was asked to write an essay on the mule. He wrote: "The mule is a hardier bird than the goose or the turkey, and different. He wears two wings on the sides of his head. He has two feet to walk with, two more to kick with, and is awful backward about going forward."

This last line describes too much of our Christian effort. We have too often been backward about going forward in our Christian living.

This, however, is not the way God intended us to be. The writer of Hebrews says in Hebrews 6:1, "Let us go forward, then, to mature teaching and leave behind us the beginning of the Christian message. We should not lay again the foundation of turning away from useless works and believing in God." (TEV) God's will for us is that we should go forward in our Christian lives. To do this, we must develop certain disciplines.

The first is that of deep, individual THINKING. We are plagued today with shallow and borrowed thinking and there is nothing else that will so stunt our Christian growth. No person can be strong if someone continually thinking for him, God, through His Spirit, will help us and our minds will be enlarged and our lives strengthened if we will exercise our God-given power to think.

We must also develop the discipline of TURNING AWAY. We are too often collectors of useless works and habitual sins that clutter up our lives and hinder our growth. These things we should leave behind and go on to the "meat of the word."

The last discipline is that of TRUST: This is a trust that will dare us to be and to do for Christ's sake. This trust need be only the size of a mustard seed, but it helps us to plan big, pray fervently, and expect hopefully.

May God help each of us not to be backward about going forward.



FORMAL GROUND BREAKING ceremonies for a new sanctuary were held at the Emmanuel Church, Ocean Springs, at 2:00 Sunday June 2. The prayer of dedication was given by C. L. Rector, Sr., chairman of the board of deacons, and the message was brought by Rev. Zeno Wells, Jackson County Associational Missionary. Construction began in June and is expected to be completed this fall. Chairman of the building committee is R. R. Josey; Rev. Bertus West is pastor.

Liberty Honors Memory Of

Three Deacons

The deacons of Liberty Church have drawn up resolutions expressing love and honor for the three deacons or one

deacon, Rev. B. Nelson, W. D. Newnam, and J. H. Parker.

James Benjamin Nelson died on November 5, 1967. Mr. Nelson had suffered a heart attack several months before his death, but was able to serve his Lord faithfully until his fatal attack on a Sunday morning while preparing for church. He was born March 19, 1898 in Amite County. He joined the Liberty Church in early life, and served over forty-five years in the adult choir. At the time of his death he was serving on the Music Committee, Charity Committee, and associate Sunday school teacher. Mr. Nelson was elected as deacon August 4, 1954, and was always faithful and willing to render service in any way or place where he could for the cause of Christ.

Will Davis Newman died November 5, 1967. He was born in Amite County December 11, 1900. He was a member of the Liberty Church for a number of years as a faithful, loyal Christian. He served as deacon and clerk of the church, and was always faithful and willing to render service in any way or place where he could.

Deacon John H. Parker died on March 8, 1968. He was born November 11, 1887 in Amite County. He was a member of the Liberty Baptist Church for a number of years. He was a loyal Christian, a deacon, Church Clerk, and a trustee of the Historical Commission for the Mississippi Baptist Convention Board. Mr. Parker served as a deacon of Liberty Church from December 11, 1935 until his death. He was a native of Amite County and was elected to the Office of County Superintendent of Education and Chancery Clerk.

Dianne Brown of Moorhead, a sophomore at Mississippi Delta Junior College, is working in the Children's Building at Glorieta. She works in the nursery of her church in Moorhead.

Joy Gooch of Columbus will be a freshman at Samford University in Birmingham this fall. She is a hostess in the 2500 seat dining hall and a member of the Staff Choir.

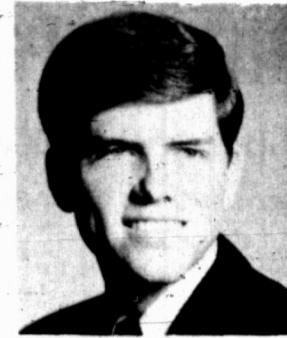
Billy Garrett, a spring graduate of Harrisville High School, works in New Mexico Hall, the administration building.

Mike Prewett of Pontotoc is a junior at Ole Miss where he is a music education major. He is a member of the dining hall crew.

After an eight-year pastorate, H. O. Haywood has resigned

from the First Church of Columbus and has accepted the Concord Church, Macon, He has already moved on the field.

The Wright Brothers in their airplane headed "straight for the sky," and covered 120 feet of it in 12 seconds!



MRS. C. H. BASS DIES

Mrs. C. H. Bass died on June 18, after brief illness. She was buried in the Shady Grove Cemetery, Copiah County. The services were conducted by her pastor, Rev. Glen Schillig, and two former pastors, Rev. Carl Salvell and Dr. A. A. Kitchens.

Survivors besides her husband are two daughters, Mrs. R. N. (Edith) Leggett of Vicksburg, and Mrs. P. C. (Lennie) Clements of Birmingham, Alabama; one brother, J. A. Stiglets, Sr. of Hattiesburg; two sisters, Mrs. Gladys Sias of Norfolk, Va. and Mrs. Edwin Arnold of Mobile, Ala.; and four grandchildren.

Mrs. Bass was born in Lorraine, Miss., October 7, 1892. Her maiden name was Leona Peake Stiglets. On August 2, 1913 she was married in Handsboro to Claude H. Bass principal of McHenry High School. To this union were born two daughters.

Since 1922 she and her husband have lived on a farm in the Shady Grove Community near Hazlehurst where he was principal of the local school for a number of years. Her husband is a charter member and deacon at Shady Grove Church.

She made a great contribution in service and influence to the community and Shady Grove Baptist Church of which she was a member.



Iuka Church Adds Staffer

Bill E. Spencer has been called as minister of music and youth at the Iuka Baptist Church.

Mr. Spencer, a native of Corinth, is a graduate of Northeast Mississippi Junior College and Delta State College at Cleveland. From Delta State, he received the Bachelor of Music Education degree, in piano.

Mr. Spencer comes to Iuka from the First Baptist Church, Magnolia, where he served in a similar capacity. Other churches he has served, include Goodyear Baptist Church, Picayune, and First Baptist Church, Boyle, Miss.

Mr. and Mrs. Spencer and five months old son, Timothy Lane, are residing in Iuka in a new home recently acquired by the church. Mr. Spencer, the former Cecile Reeves of Bogue Chitto, is also a graduate of Delta State College, with a Bachelor of Music Education degree, in piano.

Rev. Harris K. Counce, Jr. is pastor of the Iuka Baptist Church.

Names In The News

Rev. J. Garland McKee, pastor of Istourea Baptist Church, Baton Rouge, La., and a native of Greenville, Miss., will bring the commencement address July 26 at New Orleans Seminary in the fall.



CLARENCE SMITH was licensed on June 16 to the gospel ministry, by Southside Church, Greenville. Rev. S. B. Boyett, pastor. He delivered his first message that evening. Born and reared in Jackson, he is now an elementary school teacher at Greenville and is completing his Master's degree this summer. He plans to enter New Orleans Seminary in the fall.

GLOSTER TO ERECT BUILDING

Galilee First Church of Gloster, voted on May 12 in special business conference to construct a new educational building. The church adopted the plan as suggested by the Sunday School Board with minor revisions. The Baton Rouge Engineering Company drew the blue prints, which call for a two-story construction of brick and masonry with 6464 square feet.

Sunday, June 30, was designated as "Special Building Fund Day."

June 30, was also observed as "Homecoming Day." Dinner was served at the church. The Walshes of Liberty sang a number of their most frequently requested songs.

Rev. Devon L. Byrd is pastor.

State Students On Glorieta Staff

GLORIETA, N. M. — Four Mississippi students are among the 447 staffers serving at Glorieta (N.M.) Baptist Assembly.

Dianne Brown of Moorhead, a sophomore at Mississippi Delta Junior College, is working in the Children's Building at Glorieta. She works in the nursery of her church in Moorhead.

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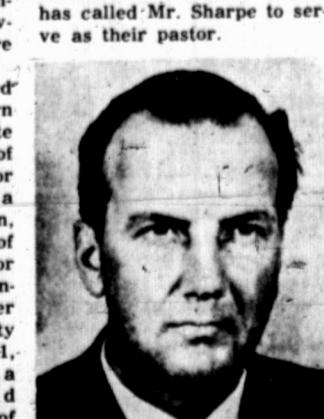
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The Wright Brothers in their airplane headed "straight for the sky," and covered 120 feet of it in 12 seconds!



ON APRIL 14, 1967, BILLY WAYNE STRUM, a junior at Mississippi College, was licensed by the First Church of Morton. He has been very active in the Youth for Christ movement and in the Christian Athletic program. This summer he is a counselor at Camp Rockmont in North Carolina. He is the son of Mr. and Mrs. B. L. Strum of Morton.



After an eight-year pastorate, H. O. Haywood has resigned

from the First Church of Columbus and has accepted the Concord Church, Macon, He has already moved on the field.

The first telephone communication took place in 1876, when Alexander Graham Bell said to his assistant, "Mr. Watson, come here; I want you."

The Wright Brothers in their airplane headed "straight for the sky," and covered 120 feet of it in 12 seconds!